

**FEC
FORM 3**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED

2012 MAY 29 AM 11:38
Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5 FEC MAIL CENTER

Committee to Elect CATHIE WRIGHT

ADDRESS (number and street)

5105 E. LOS ANGELES Ave

PO Box 233

Check if different
than previously
reported. (ACC)

Simi Valley

CA

93063

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C00517185

3. IS THIS
REPORT

✓

NEW
(N)

OR

AMENDED
(A)

CA

25

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

✓

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

06 ' 05 ' 2012

in the
State of

CA

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

M M / D D / Y Y Y Y

in the
State of

5. Covering Period

04 ' 15 ' 2012

through

05 ' 16 ' 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Tanice Stone

Signature of Treasurer

Janice Stone

Date

05 ' 22 ' 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

Write or Type Committee Name

Committee to Elect CATHIE WRIGHT

Report Covering the Period:

From:

04'15'2012

To:

05'16'2012

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))(b) Total Contribution Refunds
(from Line 20(d))(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)(b) Total Offsets to Operating
Expenditures (from Line 14)(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))8. Cash on Hand at Close of
Reporting Period (from Line 27)9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)COLUMN A
This PeriodCOLUMN B
Election Cycle-to-Date

0

0

0

2,481.81

0

2,481.81

626.74

0

0

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE

FEC Form 3 (Revised 12/2003)

of Receipts

Page 3

Write or Type Committee Name

Committee to Elect CATHIE WRIGHT

Report Covering the Period:

From:

04'15'2012

To:

05'16'2012

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized.....

(iii) TOTAL of contributions
from individuals.....

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

0.

0.

0.

0.

0.

3,000.00

3,000.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

0.

0.

0.

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....

3,000.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

2,481.81

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

0.

19. LOAN REPAYMENTS:
(a) Of Loans Made or Guaranteed
by the Candidate.....

0.

(b) Of All Other Loans

0.

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

0.

20. REFUNDS OF CONTRIBUTIONS TO:
(a) Individuals/Persons Other
Than Political Committees

0.

(b) Political Party Committees

0.

(c) Other Political Committees
(such as PACs)

0.

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

0.

21. OTHER DISBURSEMENTS

0.

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ►

2,481.81

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

108.55

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

3,000.00

25. SUBTOTAL (add Line 23 and Line 24).....

3,108.55

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

2,481.81

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

626.74

12030814589

FEC FORM 32 (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

| | | | | | |
|--|--|---|--|--|---|
| Name of Principal Campaign Committee (In Full) | | Report Covering Period: | | | |
| | | From: | To: | | |
| | | M M ' D D ' Y Y Y Y | M M ' D D ' Y Y Y Y | | |
| | | 04 | 15 | 20 | 12 |
| | | 05 | 16 | 20 | 12 |
| Committee Name | | | | (a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees |
| A | Committee to Elect Cathie Wright | | | | |
| B | Column Total Last Page Only..... | | | | |
| | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate |
| A | | | | | |
| B | | | | | |
| | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures |
| A | | | | | |
| B | | | | | |
| | (o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate | (p) Line No. 19(b) Total Loan Repayments of All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees |
| A | | | | | |
| B | | | | | |
| | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period |
| A | | | \$2,481.81 | \$3,108.56 | \$626.74 |
| B | | | | | |
| | (aa) Line No. 10 Debts & Obligations Owed BY the Committee | (bb) Line No. 6(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | (z) Line No. 9 Debts & Obligations Owed TO the Committee |
| A | | | | | |
| B | | | | | |

12030814590

Campaign Expense Report

| | Period Ending | 5/16/2012 |
|-------------------------------------|---------------|-----------|
| 4/30/2012 Antelope Valley Political | \$ | 300.00 |
| 5/1/2012 Postage | \$ | 21.30 |
| 5/3/2012 FedEx - Flash Drive | \$ | 19.99 |
| 5/3/2012 FedEx - Business Cards | \$ | 80.43 |
| 5/4/2012 Tea Party | \$ | 110.00 |
| 5/7/2012 Web Design | \$ | 184.95 |
| 5/9/2012 Chamber of Commerce | \$ | 400.00 |
| 5/11/2012 Party City - Booth | \$ | 42.87 |
| 5/11/2012 FedEx - Signs/Advertizing | \$ | 1,117.00 |
| 5/14/2012 Vons | \$ | 205.27 |
| | <hr/> | <hr/> |
| | \$ | 2,481.81 |

12030814591

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|-------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> USPS Express Mail | Postmarked 5/25/12 |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between;"><div style="width: 60%;">JMN PREPARER (3/2005)</div><div style="width: 35%; text-align: right;">5/29/12 DATE PREPARED</div></div> | |

12030814592